

**JOINT GOVERNMENTAL OPERATIONS SUBCOMMITTEE ON
JUSTICE AND PUBLIC SAFETY**

April 15, 2008

1:00 p.m. Room 415, Legislative Office Building

I. CALL TO ORDER

Chairmen: Senator John Snow

Representative Phillip Haire, Presiding

II. PRESENTATIONS

Chairs' Opening Remarks

Administrative Office of the Courts

1. Court Information Technology Fund Report – G.S. 7A-343.2

*Clifford Layman, Chief Information Officer
Administrative Office of the Courts*

Department of Justice

2. Statewide Automated Fingerprint Information System -- SAFIS
3. Report on Budget Deviations

*Kristi Hyman, Chief of Staff
Department of Justice*

Department of Correction

4. Energy Committed to Offenders – ECO

*Myra Clark, Director
Energy Committed to Offenders, Inc.*

III. CLOSING REMARKS

IV. ADJOURN